

2023 MAY FAIR PARADE
Saturday, May 13, 2023 - Downtown Dixon-10:00 a.m.
Theme: "SPRING HAS SPRUNG"

Absolutely no late entries will be accepted after April 21, 2023
All entries must be mailed with payment or dropped off at the Chamber office.
Please read the rules outlined in the parade application packet before completing this form.

Please return your application with payment to:

Dixon Chamber of Commerce
P.O. Box 159, 220 N. Jefferson Street, Dixon, CA 95620 (707) 678-2650
All checks should be made payable to: Dixon Chamber of Commerce

| | | |
|---|----------------|------|
| Group/Individual Name: | | |
| Person in charge of group on parade day: | | |
| Day phone: | Evening Phone: | |
| Email (only if checked on regular basis): | | |
| Mailing Address: | | |
| City: | State: | Zip: |
| Category: | | |

ANNOUNCER'S SCRIPT

Use the space below for the announcer's script (what the announcer will say about your entry as it goes by). Please type or print very clearly. We will not accept announcer's scripts past the April 21, deadline- If no script is provided, the announcer will only read the group name as they pass by. Limit: 50 words.

Your signature on this form is evidence that you and the participants of your entry agree to the Parade Rules and will abide by those rules and the decision of the Parade Committee and judges. Further, your signature on this entry form indicates that you agree that the Dixon Chamber of Commerce, the City of Dixon, and all those organizations' volunteers, employees, contractors, and agents, are released from any and all responsibility for loss, damage, or injury to any person or property relating in any way to your participation in the Dixon May Fair Parade.

| | | |
|---|--------|-------|
| Signature of Organization Representative or Individual: | | Date: |
| Title: | Phone: | |
| Amount Paid: | | |

| | | |
|--|------------------------------------|------------------------------------|
| How many people in your unit? | Kids (under 13): | Adults (13 & above): |
| How many vehicles in your entry? | Cars _____ | Trucks _____ |
| FOR ANY TYPE OF VEHICLE ENTRIES WHAT IS THE TOTAL LENGTH OF THE VEHICLES? _____ | | |
| Will your unit have an element of sound (music, drums, singing, etc.)? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| The sound will be: | <input type="checkbox"/> VERY SOFT | <input type="checkbox"/> MODERATE |
| | <input type="checkbox"/> LOUD | <input type="checkbox"/> VERY LOUD |
| Do you have any special requests? Requests will be accommodated on a first come, first served basis. All requests should be noted below - no verbal requests will be accommodated. Please see "Parade Line-up" in your application packet for more details. Requests may not be granted, depending on logistics. | | |
| Please select a category and class from the following list. The parade committee reserves the right to reclassify entries to ensure equitability of judging. Bands, please indicate order of march: _____ | | |

| | | | |
|---|---|---|--|
| <p><u>AUTOS</u></p> <input type="checkbox"/> Horseless Carriage (Pre-1915) <input type="checkbox"/> Antique (1916 – 1929) <input type="checkbox"/> Classic (1930 – 1948) <input type="checkbox"/> Milestone (1949 – 1969) <input type="checkbox"/> Custom Built <input type="checkbox"/> Commercial Auto <input type="checkbox"/> Decorated Auto <input type="checkbox"/> Auto Club | <p><u>DRUM MAJOR</u></p> <input type="checkbox"/> Junior <input type="checkbox"/> Senior | <p><u>NON-JUDGED</u></p> <input type="checkbox"/> Non-Judged | <p><u>MOUNTED UNITS</u></p> <p>Number of Horses in group _____</p> <input type="checkbox"/> Color Guard, Junior <input type="checkbox"/> Color Guard, Senior <input type="checkbox"/> Fancy Dressed Western <input type="checkbox"/> Horse/Pony Drawn Vehicle <input type="checkbox"/> Mounted Group, Junior <input type="checkbox"/> Mounted Group, Senior <input type="checkbox"/> Novelty Costume, Junior <input type="checkbox"/> Novelty Costume, Senior <input type="checkbox"/> Plain Western, Junior <input type="checkbox"/> Plain Western, Senior <input type="checkbox"/> Silver Mounted <input type="checkbox"/> Matched Pairs, Open <input type="checkbox"/> Novelty Fiesta Mounted Group Jr. <input type="checkbox"/> Novelty Fiesta Mounted Group Sr. <input type="checkbox"/> Future Horsemen Western 8 & under <input type="checkbox"/> Future Horseman Costume 8 & under <input type="checkbox"/> Junior Equestrian (9 thru 17) <input type="checkbox"/> Charro/Charra Costume Mounted Group <input type="checkbox"/> Charro/Charra Costume Open <input type="checkbox"/> El Vaquero/Original Cowboy/Single Rider <input type="checkbox"/> Working Vaquero/Single Rider <input type="checkbox"/> Working Vaquero Mounted Group <input type="checkbox"/> Working Western |
| <p><u>MUSICAL UNITS</u></p> <input type="checkbox"/> College <input type="checkbox"/> High School <input type="checkbox"/> Intermediate School <input type="checkbox"/> Drum/Pipe <input type="checkbox"/> Open | <p><u>FLOATS</u></p> <input type="checkbox"/> Local Adult <input type="checkbox"/> Local Youth <input type="checkbox"/> Commercial <input type="checkbox"/> Out-of-Town <input type="checkbox"/> Antique Float | <p><u>POLITICAL</u></p> <input type="checkbox"/> Political | |
| <p><u>DRILL TEAMS</u></p> <input type="checkbox"/> Open, Junior <input type="checkbox"/> Open, Senior <input type="checkbox"/> Dance/Specialty, Junior <input type="checkbox"/> Dance/Specialty, Senior <input type="checkbox"/> Military | <p><u>I.D. UNITS</u></p> <input type="checkbox"/> Open <input type="checkbox"/> Junior <input type="checkbox"/> Senior | <p><u>TALL FLAGS</u></p> <input type="checkbox"/> Military <input type="checkbox"/> Open | |
| | <p><u>MAJORETTES</u></p> <input type="checkbox"/> Group <input type="checkbox"/> Solo | <p><u>COLOR GUARD</u></p> <input type="checkbox"/> Military <input type="checkbox"/> Open | |
| | | <p><u>TRACTORS</u></p> <input type="checkbox"/> Open | |
| | | <p><u>NOVELTY/COMIC</u></p> <input type="checkbox"/> Junior <input type="checkbox"/> Senior | |

*****Separate entry forms are available for pooper scoopers and banner carriers.***

PLEASE RETURN THIS APPLICATION WITH PAYMENT TO:
Dixon Chamber of Commerce
P.O. Bo159, 220 N. Jefferson Street Dixon, CA 95620
For questions, call 707-678-2650 or email info@dixonchamber.org