2024 MAY FAIR PARADE Saturday, May 11, 2024 - Downtown Dixon-10:00 a.m. Theme: "UNFORGETTABLE"

Absolutely no late entries will be accepted after April 18, 2024 All entries must be mailed with payment or dropped off at the Chamber office. Please read the rules outlined in the parade application packet before completing this form.

Please return your application with payment to:

Dixon Chamber of Commerce

P.O. Box 159, 220 N. Jefferson Street, Dixon, CA 95620 (707) 678-2650

All checks shou	ild be made payable to:	טועסn	Chamber of Commerce	
Group/Individual Name:				
Person in charge of group on parade day:				
Day phone:	Evenin	vening Phone:		
Email (only if checked on regular basis):	<u>_</u>			
Mailing Address:				
City:	State:		Zip:	
Category:	I		I	
Use the space below for the announcer's soor print very clearly. We will not accepannouncer will only	t announcer's scripts p	ast the A		
Your signature on this form is evidence that yo rules and the decision of the Parade Committe the Dixon Chamber of Commerce, the City of D released from any and all responsibility for los	ee and judges. Further, yo Dixon, and all those organ	ur signat izations'	ture on this entry form indicates volunteers, employees, contract	that you agree that
property relating in any way to your participat				
Signature of Organization Representative or In	ndividual:		Date:	
Title:	Pho	ne:		
Amount Paid				

How many people in your unit?		Kids (under 13):			Adults (13 & above):					
How many vehicles in your entry?		Cars			Trucks					
FOR ANY TYPE OF VEHICLE ENTRIES WHAT IS THE TOTAL LENGTH OF THE VEHICLES?										
Will your unit have an element of sound (music, drums, singing, etc.				□ Yes □ No						
The sound will be: URRY SOFT		□ MODERATE			□ LOUD □ VERY LOUD					
Do you have any special requests? Requests will be accommodated on a f					rst come, first served basis. All requests					
should be noted below - no verbal requests will be accommodated. Please see "Parade Line-up" in your application										
packet for more details. Requests may not be granted, depending on logistics.										
Please select a category and class from the following list. The parade committee reserves the right to reclassify entries to ensure										
equitability of judging. Bands, please indicate order of march:										
<u>AUTOS</u>	DRUM MAJ	_	-JUDGED	-	MOUNTED UNITS					
☐ Horseless Carriage (Pre-1915)	□ Junior	□ No	n-Judged		Number of Horses	•				
□ Antique (1916 – 1929)	□ Senior				🗆 Color Guard, Jun	ior				
□ Classic (1930 – 1948)		<u>POLI</u>	TICAL		□ Color Guard, Senior					
□ Milestone (1949 – 1969)	FLOATS	□ Po	litical		☐ Fancy Dressed Western					
☐ Custom Built	□ Local Adu	lt		[□ Horse/Pony Drawn Vehicle					
☐ Commercial Auto	□ Local Yout	th <u>TRA</u>	CTORS		□ Mounted Group, Junior					
☐ Decorated Auto	□ Commerc	ial □ Op	□ Open		□ Mounted Group, Senior					
□ Auto Club	□ Out-of-To	wn			☐ Novelty Costume	e, Junior				
	□ Antique F	loat <u>NOV</u>	ELTY		☐ Novelty Costume	e, Senior				
MOTORCYCLES		□ Jur	nior	☐ Plain Western, Junior		unior				
☐ Custom Motorcycle	le <u>MAJORETTES</u>		□ Senior		☐ Plain Western, Senior					
☐ Decorated Motorcycle	□ Group				□ Silver Mounted					
□ Motorcycle Club	□ Solo	•		[□ Matched Pairs, Open					
-		□ Jur	nior	[□ Novelty Fiesta M	lounted Group Jr.				
MUSICAL UNITS	TALL FLAGS ☐ Senior		nior		☐ Novelty Fiesta Mounted Group Sr.					
□ College	□ Military				□ Future Horsemen Western 8 & under					

DRILL TEAMS □ Open, Junior

☐ High School

□ Drum/Pipe

□ Open

□ Intermediate School

□ Open, Senior

□ Dance/Specialty, Junior □ Dance/Specialty, Senior

□ Military

**Separate entry forms are available Working Vaquero Mounted Group for pooper scoopers and banner carriers.

□ Open

□ Military □ Open

COLOR GUARD

☐ Working Vaquero/Single Rider ☐ Working Western

☐ Future Horseman Costume 8 & under

☐ Charro/Charra Costume Mounted Group

☐ El Vaquero/Original Cowboy/Single Rider

□ Junior Equestrian (9 thru 17)

☐ Charro/Charra Costume Open

PLEASE RETURN THIS APPLICATION TO:

Dixon Chamber of Commerce P.O. Box 159, 220 N. Jefferson Street Dixon, CA 95620 For questions, call 707-678-2650 or email info@dixonchamber.org